League May Protest or Minister's Ruling

DRESDEN (Staff) - An executive meeting of the dred years," Wallace said. "If you National Unity Association is planned for Chatham to-can teach them surely they'd be night to discuss possibilities of protesting the decision of Labor Minister Charles Daley on discrimination.

Mr. Daley declined Wednesday to prosecute two Dresden restaurant-keepers after a one-man commission fact, they would not use them if heard evidence in September that the two men had violated terms of the Fair Accommodations Practices Act by refusing to serve Negroes.

National Unity Association emphasized yesterday, that "those people are guilty and they admit the act as a radio report stated. going to back down now. Daley is tacted by the Department of Lag-going to have to prosecute and or Mr. Daley had promised to visit then start aducating.

Mr. Burnette pointed out that Mr. McKay said.
"we shoulder all the responsibility YOUNGER MEMBERS ies of a democracy; we only want to be treated equally with every one else." -

The chief question in the minds of Dresdenites is - will the restface prosecution? Another question also crops up at every turn - do the majority, of Dresden Negroes favor forcing prosecution, or is it a minority move?

The first question was answered yesterday by the two men concerned. Morley McKay, proprietor of Kay's restaurant said yesterday: "The day I start serving colored people, five girls and two men on my staff will walk out. I can't replace them with other good workers." Mr. McKny added that many of his white customers have said they would not patronize him if he served Negroes.

"But if I refuse, Mr. Daley jumps down my throat," Mr. Mc-Kay said. "Either way, they're choking me to death." He said that his relations with most of the colored population of Dresden had always been, and still were "very

friendly

The other restaurant OWBET Matthew Emerson, said: "I'm beginning to wonder who's being discriminated against."
TEOUBLE - MAKERS

"I've a list of over 100 white of Wabash. people I won't serve because they're trouble - makers. But now, under the new law, if I refuse a colored man, he can go down to the police station and lay a complaint. Then I have to prove in court & didn't refuse him hecause he was colored. So then I say it was because he was a no-good bum - and he sues me for defamation of character."

ROSECUTE the right to refuse to serve unde-Hugh Burnette, secretary of the sirables." Mr. Emerson added.

Both men denied having agreed Tuesday to abide by the terms of they're guilty. We're certainly not They said they had not been con-Dresden to observe the situation,

Awo of the younger members of the colored colony felt that Labor Minister Daley's idea of "education not prosecution" was a bit late. Clark Wallace and Charles aurant - keepers obey the law, or Handsor, who work with white copployees in a local printing shop, still go to Chatham for their en-tertainment and haircuts. "This thing has been going on for a hun-

Church Observes 68th Anniversary

Celebration of the 68th anniversary, marking founding of The Reorganized Church of Jesus Christ of Latter Day Saints in Chatham will be held this Sunday. The day will also mark 51st anniversory of the present church building.

Guest speaker for the morning service will be Evangelist Charles May of Independence, Missouri; home of the church's international headquarters. A minister of 45 years service, he spent 18 years in missions in the Society Islands, and his mother was a native of Prairie Siding.

Three young men will be ordained to various orders of the Aaronic Priesthood at a Sunday evening service at seven o'clock. Guest minister - the retions will be Elder C. W. Badder

An anniversary turkey dinner will be held in connection with the events Monday night between events Monday night between five and eight o'clock. Proceeds will go toward the church bailding

NO PRICE SET SIMCOE, Out. (CP)—The mar-ket appraisal committee adjourned Thursday without setting a price on fluo-cured tobacco. Negotiation We don't interfere, and have

Both boys said that they had no strong urge to patronize either McKay's or Emerson's cafes; in they could. However, not being able to go where they wished made them Yeel they belonged to a different — and lower-class.

CITIZEN

One prominent Negro citizen, referring to the discrimination issue. said: 'I have probably sacrificed more than anyone else on this matter." He is Rev. George Simmons, pastor of Negro congregation at the Prince Albert Baptist church, about six miles from Dresden, Mr. Simmons was formerly pastor of the Queen street Baptist church in Dresden as well, but resigned recently.

"I would not be at the beck and call of the National Unity Association," Mr. Simpons said. "I did not approve of turning the discrimination problem into a forceful issue. You cannot grab a man who is doing wrong by the neck and say 'You must do right."
Agreeing with Mr. Simmons was

Rev. Grant Mills, of Dresden United church. "From a Christian point of view, neither side is right," he said. "If I opened a restaurant here I would serve everybody, it's true. But Christian doctrine is clearly opposed to claiming rights by resources to the law."

NEWCOMER

A comparative newcomer Dresden Vic Hodson, editor and publisher of the weekly Dresden "Times", took a firm stand on the issue. "Most people feel that Morley McKay is not discriminating when he refuses to serve a color-ed person", he said. "There are age - old idiosyneracles in these people here that no law is going to change overnight. Dresden he good place to live. I've found there's pope botter in Canada. can rememble; a time not lo my ago when Marion Anderson and Trul Robeson couldn't got served in Toronto hotels, and I do fee that all the bad publicity is un MATTERIOR."

Mrs. Garden Hodgson, who works in Martin's restaurant, within does accept Neuro patrings stated a spinon. We serve everybody, she said, "and we have never his

any frouble with Negroes.

"But what the other restaurant keepers do is their own hustiness.